

To: Brown, Anthony R (RM)[anthony.brown@bp.com]
Cc: Lombardi, Marc (marc.lombardi@amecfw.com)[marc.lombardi@amecfw.com]
From: Deschambault, Lynda
Sent: Fri 6/9/2017 5:48:42 PM
Subject: RE: Confirming contingency plan/ contacts

I haven't heard back from him to confirm. But I'd say yes, thanks.

FYI in house dry run went well, finalizing slides with HQ USACE today.

Scoping call on Tuesday. Hope to have an approval letter for the summer beavere work by Wednesday!

Norman Harry

Washoe Environmental Department Director

919 U.S. Hwy. 395 South

Gardnerville, NV 89410

Office- 775-265-8682, ext. 11000

Cell- 775-781-4515

E-mail: norman.harry@washoetribe.us

From: Brown, Anthony R (RM) [mailto:anthony.brown@bp.com]
Sent: Friday, June 09, 2017 9:29 AM
To: Deschambault, Lynda <Deschambault.Lynda@epa.gov>
Subject: RE: Confirming contingency plan/ contacts

Hi Lynda, Nevada looks good

I am guessing Norm in the new Tribe contact??

From: Deschambault, Lynda [<mailto:Deschambault.Lynda@epa.gov>]
Sent: Friday, June 09, 2017 8:32 AM
To: Brown, Anthony R (RM)
Subject: RE: Confirming contingency plan/ contacts

Thanks Tony, we are trying to get this to HQ as part of the approval of the Beaver work
(before I head out for vacation)

Need to confirm the Tribe and nevada too!

From: Brown, Anthony R (RM) [<mailto:anthony.brown@bp.com>]
Sent: Thursday, June 08, 2017 5:45 PM
To: phil thompson <philthompson705@gmail.com>; Deschambault, Lynda <Deschambault.Lynda@epa.gov>
Cc: David Hoffman <DHoffman@broadbentinc.com>; Trynor, Mike (mike.trynor@amecfw.com) <mike.trynor@amecfw.com>; Merchant, Holli (EHS Documents, Inc.) <hmerchant@ehsdocuments.com>
Subject: RE: Confirming contingency plan/ contacts
Importance: High

Hi Phil, see the note below from Lynda at EPA.

Please as soon as possible check to ensure the below noted numbers and E-Mail addresses are correct for contacts at Alpine and Douglas Co. Sheriff - in the event of a Leviathan emergency. Please respond to Lynda and myself ASAP. Thanks... Tony...

Anthony R Brown

Operations Project Manager – Mining

Atlantic Richfield Company

Remediation Management

4 Centerpointe Drive, Suite 200

La Palma, California USA 90623

MS Lync: 657-529-4537

Cell: 951-265-4277

From: Deschambault, Lynda [<mailto:Deschambault.Lynda@epa.gov>]

Sent: Thursday, June 08, 2017 4:14 PM

To: Brown, Anthony R (RM)

Subject: RE: Confirming contingency plan/ contacts

Great, Thanks! Our congressioinal liaosn confirmed those contacts are the same.

Confirming waterboard, Forest service, Nevada and Tribe.

Could you let me know if these are correct:

Alpine County	Rick Stephens Alpine County Sheriff	530-694-2231	rstephens@alpineco.com
Douglas County	Ron Pierini Douglas County Sheriff	775-782-5126	911emergencyservices@douglasnv.us

Lynda Deschambault

Environmental Scientist

USEPA Region 09

(415) 947-4183